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4.
MASONRY Dissected :

Being an Universal and Genuine

DESCRIPTION

Radmond of Simpson
All its BRANCHES, from the ORIGINAL
to the PRESENT TIME :

As it is delivered in the

Constituted Regular Lodges,

Both in CITY and COUNTRY,

According to the

Several DEGREES of ADMISSIONS :

Giving an Impartial ACCOUNT of their Regular
Proceedings in initiating their New Members in the
whole Three Degrees of FREE MASONRY ;

V I Z.

I. ENTER'D 'PREN- | II. FELLOW CRAFT.
TIC. | III. MASTER.

W I T H

A new and exact LIST of REGULAR LODGES,
According to their Seniority and Constitution.

• By SAMUEL PRICHARD,

Late Member of a CONSTITUTED LODGE.

To which is added,

The AUTHOR'S VINDICATION of Himself ;
together with the Copy of the OATH that he took
before an Alderman, that this was a true Copy of FREE
MASONRY.

The TWENTIETH EDITION. .

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That the Copy hereunto an-
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Samuel Prichard.

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TO THE

Rt. Worshipful and Honourable

FRATERNITY

OF

Free and Accepted Masons.

Brethren and Fellows,

***I**F the following Sheets, done
without Partiality, gain the
universal Applause of so wor-
thy a Society, I doubt not but
their general Character will be
diffused and esteemed among the
remaining Polite Part of Man-
A kind;*

ii DEDICATION.

*kind ; which, I hope, will give
intire Satisfaction to all Lovers
of Truth ; and I shall remain,
with all humble Submission, the
Fraternity's*

Most Obedient

Humble Servant,

SAM. PRICHARD.

MASONRY DISSECTED.

THE original Institution of Masonry consisted on the Foundation of the Liberal Arts and Sciences, but more especially on the Fifth, *viz. Geometry*. For, at the Building of the Tower of *Babel*, the Art and Mystery of Masonry was first introduced, and from thence handed down by *Euclid*, a worthy and excellent Mathematician of the *Egyptians*, and he communicated it to *Hiram*, the Master Mason concerned in the Building of *Solomon's Temple* in *Jerusalem*; where was an excellent and curious Mason that was the Chief under the Grand-Master *Hiram*, whose Name was *Mannon Grecus*; who taught the Art of Masonry to one *Carolus Marcel*, in *France*, who was afterwards elected King of *France*; and from thence was brought into *England* in the Time of King *Athelston*, who ordered an Assembly to be held once every Year at *York*; which was the first Introduction of it into *England*,

and Mafons were made in the Manner following.

Tunc unus ex Senioribus teneat Librum, ut ille vel illi ponat vel ponant Manus supra Librum; dum precepta debeant legi, i. e. Whilst one of the Seniors holdeth the Book, that he or they put their Hands upon the Book, whilst the Master ought to read the Laws or Charges.

Which Charges were, That they should be true to one another without Exception, and should be obliged to relieve their Brothers and Fellows Necessities, or put them to Labour, and reward them accordingly.

But in these latter Days, Masonry is not composed of Artificers, as it was in its primæval State, when some few Catechetical Questions were necessary to declare a Man sufficiently qualified for an operative Mason. The Term of Free and Accepted Masonry (as it now is) has not been heard of till within these few Years: No constituted Lodges or Quarterly Communications were heard of 'till 1691. When Lords and Dukes, Lawyers and Shopkeepers, and other inferior Tradesmen, Porters, not excepted, were admitted into this Mystery, or no Mystery. The first Sort being introduced at a very great Expence, the second Sort at a moderate Rate, and the latter for the Expence of six or seven Shillings, for which they receive that Badge of Honour, which (as they term it) is more ancient and more honourable than is the Star and Garter; which

which Antiquity is accounted, according to the ~~Rules of~~ Masonry, as delivered by their Tradition, ever since *Adam*, which I shall leave to the candid Reader to determine.

From the Accepted Masons sprang the Real Masons, from both sprang the *Gormogons*, whose Grand-Master the *Volgi* deduces his Original from the *Chinese*, whose Writings, if to be credited, maintained the *Hypothesis* of the *Pre-Adamites*, and consequently must be more antique than Masonry.

The most free and open Society is that of the *Grand Kaibeber*, which consists of a select Company of responsible People, whose chief Discourse is concerning Trade and Business, and promoting mutual Friendship, without Compulsion or Restriction.

But after the Admission into the Secrets of Masonry, if any new Brother should dislike their Proceedings, and reflect upon himself, for being so easily cajoled out of his Money, declining the Fraternity, or secluding himself upon the Account of the Quarterly Expences of the Lodge, and Quarterly Communications, notwithstanding he has been legally admitted into a constituted and regular Lodge, he shall be denied the Privilege (as a Visiting Brother) of knowing the Mystery, for which he has already paid: Which is a manifest Contradiction, according to the Institution of Masonry itself, as will evidently appear by the following Treatise.

Enter'd

Enter'd Prentice's DEGREE.

Q. **F**ROM whence came you ?

A. From the Holy Lodge of St. *John's*.

Q. What Recommendations brought you from thence ?

A. The Recommendation which I brought from the Right Worshipful Brothers and Fellows of the Right Worshipful and Holy Lodge of St. *John's*; from whence I came, and greet you thrice heartily well.

Q. What do you come here to do ?

A. Not to do my own proper Will,
But to subdue my Passion still ;
The Rules of Masonry in Hand to take,
And daily Progress therein to make.

Q. Are you a Mason ?

A. I am so taken and accepted to be amongst Brothers and Fellows.

Q. How shall I know that you are a Mason ?

A. By Signs and Tokens, and perfect Points of my Entrance.

Q. What are Signs ?

A. All Squares, Angles, and Perpendiculars.

Q. What are Tokens ?

A. Certain Regular and Brotherly Gripes.

Exam. Give me the Points of your Entrance.

Resp. Give me the first, and I will give you the second.

Exam. I hail it.

Resp. I conceal it.

Exam. What do you conceal ?

Resp. All

Resp. All Secrets and Secrecy of Masons and Masonry, unless to a True and lawful Brother, after due Examination, or in a just and worshipful Lodge of Brothers and Fellows well met.

Q. Where was you made a Mason ?

A. In a Just and perfect Lodge.

Q. What makes a just and perfect Lodge ?

A. Seven or more.

Q. What do they consist of ?

A. One Master, two Wardens, two Fellow-Crafts, and two Enter'd 'Prentices.

Q. What makes a Lodge ?

A. Five.

Q. What do they consist of ?

A. One Master, two Wardens, one Fellow-Craft, and one Enter'd 'Prentice.

Q. Who brought you to the Lodge ?

A. An Enter'd 'Prentice.

Q. How did he bring you ?

A. Neither naked nor cloathed, bare-foot nor shod, deprived of all Metal, and in a right moving Posture.

Q. How got you Admittance ?

A. By three great Knocks.

Q. Who received you ?

A. A Junior Warden.

Q. How did he dispose of you ?

A. He carried me up to the North-East Part of the Lodge, and brought me back again to the West, and delivered me to the Senior Warden.

Q. What did the Senior Warden do with you ?

A. He presented me, and shewed me how to walk up (by three Steps) to the Master.

Q. What did the Master do with you ?

A. He made me a Mason.

Q. How did he make you a Mason ?

A. With my bare bended Knee and Body within
the

the Square, the Compass extended to my naked Left-Breast, my naked Right-Hand on the Holy Bible: There I took the Obligation (or Oath of a Mason.)

Q. Can you repeat that Obligation?

A. I'll do my Endeavour. (*Which is as follows :*)

I Hereby solemnly Vow and Swear, in the Presence of Almighty God, and this Right Worshipful Assembly, that I will Hail and conceal, and never Reveal the Secrets or Secrecy of Mason or Masonry, that shall be revealed unto me; unless to a True and Lawful Brother, after due Examination, or in a Just and Worshipful Lodge of Brothers and Fellows well met.

I furthermore Promise and Vow, that I will not Write them, Print them, Mark them, Carve them, or Engrave them, or cause them to be Written, Printed, Marked, Carved, or Engraved on Wood or Stone, so as the Visible Character or Impression of a Letter may appear, whereby it may be unlawfully obtained.

All this under no less Penalty, than to have my Throat Cut, my Tongue taken from the Roof of my Mouth, my Heart plucked from under my Left Breast; then to be buried in the Sand of the Sea, the Length of a Cable-Rope from Shore, where the Tide ebbs and flows twice in twenty-four Hours; my Body to be burnt to Ashes, my Ashes to be scattered upon the Face of the Earth, so that there shall be no more Remembrance of me among Masons.

So help me God.

Q. What Form is the Lodge?

A. A long Square.

Q. How long?

A. From East to West.

Q. How

Q. How broad ?

A. From North to South.

Q. How high ?

A. Inches, Feet and Yards innumerable, as high as the Heavens.

Q. How deep ?

A. To the Centre of the Earth.

Q. Where does the Lodge stand ?

A. Upon Holy Ground, or the highest Hill or lowest Vale, or in the Vale of *Jehosaphat*, or any other secret Place.

Q. How is it situated ?

A. Due East and West.

Q. Why so ?

A. Because all Churches and Chapels are, or ought to be so.

Q. What supports a Lodge ?

A. Three great pillars.

Q. What are they called ?

A. Wisdom, Strength and Beauty.

Q. Why so ?

A. Wisdom to contrive, Strength to support, and Beauty to adorn.

Q. What Covering have you to the Lodge ?

A. A cloudy Canopy of divers Colours (or the Clouds.)

Q. Have you any Furniture in your Lodge ?

A. Yes.

Q. What is it ?

A. *Mosaick* Pavement, Blazing-Star, and Indented Tarsel.

Q. What are they ?

A. *Mosaick* Pavement the Ground-Floor of the Lodge, Blazing-Star the Centre, and indented Tarsel the Border round about it.

Q. What is the other Furniture of a Lodge ?

A. Bible, Compass, and Square.

B

Q. Who

Q. Who do they properly belong to ?

A. Bible to God, Compass to the Master, and Square to the Fellow-Craft.

Q. Have you any Jewels in your Lodge ?

A. Yes.

Q. How many ?

A. Six, three moveable, and three immoveable.

Q. What are the moveable Jewels ?

A. Square, Level, and Plumb-Rule.

Q. What are their Uses ?

A. Square to lay down true and right Lines, Level to try all Horizontals, and the Plumb-Rule to try all Uprights.

Q. What are the immoveable Jewels ?

A. Trafel Board, Rough Ashler, and Broached Thurnel.

Q. What are their Uses ?

A. A Trafel Board for the Master to draw his Designs upon, Rough-Ashler for the Fellow-Craft to try their Jewels upon, and the Broached Thurnel for the Enter'd 'Prentice to learn to work upon.

Q. Have you any Lights in your Lodge ?

A. Yes; three.

Q. What do they represent ?

A. Sun, Moon, and Master-Mason.

N. B. *These Lights are three large Candles placed on high Candlesticks.*

Q. Why so ?

A. Sun to rule the Day, Moon the Night, and Master Mason his Lodge.

Q. Have you any fixed Lights in your Lodge ?

A. Yes.

Q. How many ?

A. Three.

N. B. *These fixed Lights are three Windows, supposed (though vainly) to be in every Room where a Lodge is held; but more properly the*
four

four Cardinal Points, according to the antique Rules of Masonry.

Q. How are they situated ?

A. East, South, and West.

Q. What are their Uses ?

A. To light the Men to, at, and from their Work.

Q. Why are there no Lights in the North ?

A. Because the Sun darts no Rays from thence.

Q. Where stands your Master ?

A. In the East.

Q. Why so ?

A. As the Sun rises in the East and opens the Day, so the Master stands in the East (*with his Right Hand upon his Left-Breast, being a Sign, and the Square about his Neck*) to open the Lodge, and to set his Men at Work.

Q. Where stands your Wardens ?

A. In the West.

Q. What's their Business ?

A. As the Sun sets in the West to close the Day, so the Wardens stand in the West (*with their Right-Hands upon their Left-Breasts, being a Sign, and the Level and Plumb Rule about their Neck*) to close the Lodge, and dismiss the Men from Labour, paying them their Wages.

Q. Where stands the Senior Enter'd 'Prentice ?

A. In the South.

Q. What is his Business ?

A. To hear and receive Instructions, and welcome strange Brothers.

Q. Where stands the Junior Enter'd 'Prentice ?

A. In the North.

Q. What is his Business ?

A. To keep out all Cowans and Eves-droppers.

Q. If a Cowan (or Liftner) is caught, how is he to be punished ?

B 2

A. To

A. To be placed under the Eves of the House (in rainy Weather) till the Water runs in at his Shoulders, and out at his Shoes.

Q. What are the Secrets of a Mason?

A. Signs, Tokens, and many Words.

Q. Where do you keep these Secrets?

A. Under my Left-Breast.

Q. Have you any Key to those Secrets?

A. Yes.

Q. Where do you keep it?

A. In a Bone-Bone Box, that neither opens nor shuts but with Ivory Keys.

Q. Does it hang, or does it lie?

A. It hangs.

Q. What does it hang by?

A. A Tow Line nine Inches or a Span:

Q. What Metal is it of?

A. No manner of Metal at all; but a Tongue of good Report is as good behind a Brother's Back as before his Face.

N. B. *The Key is the Tongue, the Bone-Bone Box the Teeth, the Tow-Line the Roof of the Mouth.*

Q. How many Principles are there in Masonry?

A. Four.

Q. What are they?

A. Point, Line, Superficies, and Solid.

Q. Explain them?

A. Point the Centre (*round which the Master cannot err*) Line, Length without Breadth, Superficies, Length and Breadth; Solid comprehends the whole.

Q. How many principal Signs?

A. Four.

Q. What are they?

A. Guttural, Pectoral, Manual, and Pedestal.

Q. Explain them?

A. Guttural

A. Guttural the Throat ; Pectoral the Breast, Manual the Hand, Pedestal the Feet.

Q. What do you learn by being a Gentleman-Mason ?

A. Secresy, Morality, and Good-Fellowship.

Q. What do you learn by being an Operative-Mason ?

A. Hue, Square, Mouldstone, lay a Level, and raise a Perpendicular.

Q. Have you seen your Master to-day ?

A. Yes.

Q. How was he cloathed ?

A. In a Yellow Jacket, and Blue Pair of Breeches.

N. B. *The Yellow Jacket is the Compasses, and the Blue Breeches the Steel Points.*

Q. How long do you serve your Master ?

A. From Monday Morning to Saturday Night.

Q. How do you serve him ?

A. With Chalk, Charcoal, and Earthen Pan.

Q. What do they denote ?

A. Freedom, Fervency, and Zeal.

Exam. Give me the Enter'd Prentice's Sign.

Resp. Extending the Four Fingers of the Right Hand, and drawing of them cross his Throat, is the Sign, and demands a Token.

N. B. *A Token is by joining the Ball of the Thumb of the Right Hand upon the First Knuckle of the Forefinger of the Brother's Right-Hand ; that demands a Word.*

Q. Give me the Word ?

A. I'll letter it with you.

Exam. B O A Z. [N. B. *The Exam. says B*

Resp. O. Exam. A. Resp. Z. i. e. Boaz.] Give me another.

Resp. J A C H I N. [N. B. *Boaz and Jachin were two Pillars in Solomon's Porch ; 1 Kings, Chap. vii. Ver. 21.*]

Q. How

Q. How old are you ?

A. Under Seven. [*Denoting he had not passed Master.*]

Q. What's the Day for ?

A. To see in.

Q. What's the Night for ?

A. To hear.

Q. How blows the Wind ?

A. Due East and West.

Q. What's o'Clock ?

A. High Twelve.

The End of the Enter'd 'Prentice's Part.

Fellow-Craft's DEGREE.

Q. **A**RE you a Fellow-Craft ?

A. I am.

Q. Why was you made a Fellow-Craft ?

A. For the Sake of the Letter G.

Q. What does that G denote ?

A. Geometry, or the fifth Science.

Q. Did you ever travel ?

A. Yes, East and West.

Q. Did you ever work ?

A. Yes, in the Building of the Temple.

Q. Where did you receive your Wages ?

A. In the Middle-Chamber.

Q. How came you to the Middle-Chamber ?

A. Through the Porch.

Q. When

Q. When you came through the Porch, what did you see?

A. Two great Pillars.

Q. What are they called?

A. J. B. i. e. *Jachin* and *Boaz*.

Q. How high are they?

A. Eighteen Cubits.

Q. How much in Circumference?

A. Twelve Cubits.

Q. What were they adorn'd with?

A. Two Chapiters.

Q. How high were the Chapiters?

A. Five Cubits.

Q. What were they adorn'd with?

A. Net-work and Pomgranates.

Q. How came you to the Middle-Chamber?

A. By a winding pair of Stairs.

Q. How many?

A. Seven or more.

Q. Why seven or more?

A. Because seven or more make a just and perfect Lodge.

Q. When you came to the Door of the Middle-Chamber, who did you see?

A. A Warden.

Q. What did he demand of you?

A. Three Things.

Q. What were they?

A. Sign, Token, and a Word.

N. B. *The Sign is placing the Right-Hand on the Left-Breast; the Token is by joining your Right-Hand to the Person that demands it; and squeezing him with the Ball of your Thumb on the first Knuckle of the Middle-Finger; and the Word is Jachin.*

Q. How high was the Door of the Middle-Chamber?

A. So

A. So high that a Cowan could not reach to stick a Pin in.

Q. When you came to the Middle, what did you see?

A. The Resemblance of the Letter G.

Q. What did that G denote?

A. One that's greater than you.

Q. Who's greater than I, that am a Free and Accepted Mason, the Master of a Lodge?

A. The Grand Architect and Contriver of the Universe, or he that was taken up to the Top of the Pinnacle of the Holy Temple.

Q. Can you repeat the Letter G?

A. I'll do my Endeavour.

The repeating the Letter G.

Resp. In the Midst of *Solomon's* Temple there stands a G.

A Letter for all to read and see;
But few there be that understand
What means the Letter G.

Ex. My Friend, if you pretend to be
Of this Fraternity,
You can forthwith and rightly tell
What means that Letter G.

Resp. By Sciences are brought to Light
Bodies of various Kinds,
Which do appear to perfect Sight:
But none but Males shall know my Mind.

Ex. The Right shall.

Resp. If Worshipful.

Ex. Both Right and Worshipful I am,
To hail you I have Command,
That you forthwith let me know,
As I you may understand.

Resp. By

Resp. By Letters Four, and Science Five,

This G aright doth stand,
In a due Art and Proportion ;
You have your Answer, Friend.

N. B. *Four Letters are Boaz ;*

Fifth Science Geometry.

Ex. My Friend, you answer well,

If Right and Free Principles you discover,
I'll change your Name from Friend,
And henceforth call you Brother.

Resp. The Sciences are well compos'd

Of noble Structure's Verse,
A Point, a Line, and an Outside ;
But a Solid is the last.

Ex. God's good Greeting be to this our happy Meeting.

Resp. And all the Right Worshipful Brothers and Fellows.

Ex. Of the Right Worshipful and Holy Lodge of St. *John's*.

Resp. From whence I came.

Ex. Greet you, greet you, greet you thrice heartily well, craving your Name.

Resp. *Timothy Ridicule.*

Ex. Welcome, Brother, by the Grace of God.

N. B. *The Reason why they denominate themselves of the Holy Lodge of St. John's, is, because he was the Fore-runner of our Saviour, and laid the first parallel Line to the Gospel. Others do assert, that our Saviour himself was accepted a Free-Mason whilst he was in the Flesh ; but how ridiculous and prophane it seems, I leave to the judicious Reader to consider.*

The End of the Fellow-Craft's Part.

The Master's DEGREE.

Q. **A** R E you a Master-Mason ?
 A. I am ; try me, prove me, disprove me if you can.

Q. Where was you passed Master ?

A. In a perfect Lodge of Masters.

Q. What makes a perfect Lodge of Masters ?

A. Three.

Q. How came you to be passed Master ?

A. By the help of God, the Square, and my own Industry.

Q. How was you passed Master ?

A. From the Square to the Compass.

Ex. An Enter'd 'Prentice I presume you have been.

R. *Jachin* and *Boaz* I have seen ;

A Master-Mason I was most rare,

With Diamond, Ashler, and the Square.

Ex. If a Master-Mason you would be,

You must rightly understand the Rule of Three.

And * M. B. shall make you free : * *Macbenah*.

And what you want in Masonry,

Shall in this Lodge be shewn to thee.

R. Good Masonry I understand,

The Keys of all Lodges are at my Command.

Ex. You're an heroick Fellow ; from whence came you ?

R. From the East.

Ex. Where

Ex. Where are you a going ?

R. To the West.

Ex. What are you going to do there ?

R. To seek for that which was lost and is now found.

Ex. What was that which was lost and is now found ?

R. The Master-Mason's Word.

Ex. How was it lost ?

R. By three great Knocks, or the Death of our Master *Hiram*.

Ex. How came he by his Death ?

R. In the Building of *Solomon's* Temple he was Master-Mason, and at high 12 at Noon, when the Men were gone to refresh themselves, as were his usual Custom, he came to survey the Works ; and when he was entered into the Temple, there were three Ruffians, supposed to be three Fellow-Crafts, planted themselves at the three Entrances of the Temple ; and when he came out, one demanded the Master's Word of him ; and he replied, he did not receive it in such a Manner ; but Time and a little Patience would bring him to it. He, not satisfied with that Answer, gave him a Blow which made him reel. He went to the other Gate ; where he was accosted in the same Manner, and making the same Reply, he received a greater Blow, and at the Third his *Quietus*.

Ex. What did the Ruffians kill him with ?

R. A Setting-Maul, Setting-Tool, and Setting-Beetle.

Ex. How did they dispose of him ?

R. Carried him out at the West-Door of the Temple, and hid him under some Rubbish till high 12 again.

Ex. What Time was that ?

R. High 12 at Night, whilst the Men were at Rest.

Ex. How did they dispose of him afterwards ?

R. They carried him up to the Brow of the Hill, where they made a decent Grave, and buried him.

Ex. When was he missed ?

R. The same Day.

Ex. When was he found ?

R. Fifteen Days afterwards.

Ex. Who found him ?

R. Fifteen Loving Brothers, by Order of King Solomon, went out of the West-Door of the Temple, and divided themselves from Right to Left, within Call of each other ; and they agreed, that if they did not find the Word in him, or about him, the first Word should be the Master's Word. One of the Brothers, being more weary than the rest, sat down to rest himself ; and taking hold of a Shrub, which came easily up, and perceiving the Ground to have been broken, he hailed his Brethren ; and pursuing their Search, found him decently buried in a handsome Grave 6 Foot East, 6 West, and 6 Foot perpendicular ; and his Covering was green Moss and Turf ; which surprized them ; whereupon they replied, *Muscus Domus Dei Gratia* ; which, according to Masonry, is, *Thanks be to God, our Master has got a Mossy House* : So they covered him closely ; and, as a farther Ornament, placed a sprig of *Cassia* at the Head of his Grave, and went and acquainted King Solomon.

Ex. What did King Solomon say to all this ?

R. He ordered him to be taken up and decently buried, and that 15 Fellow-Crafts, with white Gloves and Aprons, should attend his Funeral. [*Whichought, among Masons, to be performed to this Day.*]

Ex. How was Hiram raised ?

R. As all other Masons are, when they receive the Master's Word.

Ex. How

Ex. How is that?

R. By the Five Points of Fellowship.

Ex. What are they?

R. Hand to Hand¹, Foot to Foot², Cheek to Cheek³, Knee to Knee⁴, and Hand to Back⁵.

N. B. *When Hiram was taken up, they took him by the Fore-finger, and the Skin came off, which is called the Slip; the spreading the Right-Hand, and placing the Middle finger to the Wrist, clasping the Fore-finger, and the Fourth to the Sides of the Wrist, is called the Gripe; and the Sign is, placing the Thumb of the Right-Hand to the Left-Breast, extending the Fingers.*

Ex. What's a Master-Mason named?

R. *Cassia* is my Name, and from a just and perfect Lodge I came.

Ex. Where was *Hiram* interred?

R. In the *Sanctum Sanctorum*.

Ex. How was he brought in?

R. At the West-Door of the Temple.

Q. What are the Master-Jewels?

R. The Porch, Dormer, and Square Pavement.

Q. Explain them?

R. The Porch, the Entering into the *Sanctum Sanctorum*, the Dormer the Windows or Lights within, the Square Pavement the Ground Flooring.

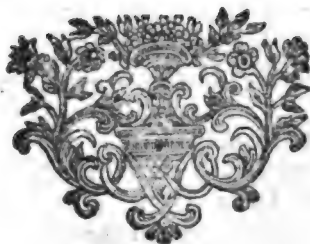
Ex. Give me the Master's Word?

Q. Whispers him in the Ear, and supported by the five Points of Fellowship before-mentioned, says *Machenah*, which signifies, *The Builder is smitten.*

N. B.

N. B. *If any Working-Masons are at Work, and you have a desire to distinguish Accepted Masons from the rest, take a Piece of Stone, and ask him what it smells of : He immediately replies, neither Brass, Iron, nor Steel, but of a Mason ; then by asking him how old he is, he replies, above Seven, which denotes he has passed Master.*

The End of the Master's Part.



The following is a correct LIST of REGULAR LODGES, according to their Seniority and Constitution, when this new Edition went to Press; but if there should be any Errors or new LODGES arise, upon the Members giving Notice thereof to CHARLES CORBETT, they shall be carefully Corrected and properly placed in the next Edition.

- 2 **Q** U E E N's Arms, St. Paul's Church-Yard, the West-India and American Lodge, 2d Wednesday, 4th a Master's Lodge.
 2 Horn, Westminster, 2d Thursday. *These two Constituted Time immemorial.*
 3 George, Grafton-Street, St. Ann's, 1st and 3d Thursday, Jan. 17, 1721.
 4 Crown and Rolls, Chancery-Lane, 2d and 4th Tuesday, Jan. 19, 1721.
 5 Fox and Goose, King-Street, Seven Dials, 1st and 3d Wednesday, Jan. 28, 1721.
 6 Salmon and Bell, Charles-Street, Soho-Square, 1st and 3d Wednesday, Feb. 27, 1722.
 7 King's Arms New Bond-Street, 2d and last Thursday, Nov. 25, 1722.
 8 Crown, Leadenhall-Street, 1st and 3d Wednesday, May, 1722.
 9 Dundee Arms, Wapping New Stairs, 2d and 4th Thursday, 1722.
 10 Bunch of Grapes, Chatham, 1st and 3d Monday, March 28, 1723.
 11 King's-Arms, Wandsworth, 1st and 3d Tuesday, March 30, 1723.
 12 Anchor, Rosemary-Lane, 1st and 3d Friday, April 1, 1723.
 13 Mourning-Bush, Aldersgate, 2d and 4th Friday, 1723.
 14 Baptist's Head and Anchor, Chancery-Lane, 2d and last Thursday, Aug. 4, 1723.
 15 Golden Anchor, at the Ballast Key, in East Greenwich, 2d and 4th Tuesday, Sept. 11, 1723.
 16 Salutation, Grey-Fryers Newgate-Street, 1st Thursday, Sept. 18, 1723.
 17 Greyhound, Garlick-Hill, 2d and last Wednesday, 1723.
 18 Red-Horse, in Old Bond-Street, 3d Monday, Dec. 24, 1723.
 19 Angel, Norwich, 1st Thursday, 1724.
 20 Dolphin, Chichester, 3d Wednesday, July 17, 1724.
 21 Three Tons, Portsmouth in Hampshire, 1st and 3d Friday, 4 o'Clock, 1724.
 22 Castle, Lombard-Street, 2d and 4th Monday, Jan. 22, 1724.
 23 Queen's Head, at Stockton upon Tees, in the County of Durham, 1st and 3 Friday, Feb. 1724.
 24 Sun, Ludgate-Street, 4th Monday, April, 1725.
 25 Pon's Coffee-House, Castle-Street, 1st and 3d Tuesday, May 25, 1725.
 26 St. Alban, St. Alban's-Street, 3d Monday, Jan. 31, 1727.
 27 Three Fleur-de-Luces, St. Bernard-Street, Madrid, 1st Sunday, 1727.
 28 Red Cow, West-Smithfield, 1st and 3d Wednesday, 1728.
 29 Queen's Head, Red Cross-Street, Southwark, 1st and 3d Thursday, 1728.
 30 Gibraltar, at Gibraltar, 1st Tuesday, Nov. 1728.
 31 Lion, Lynn Regis, Norfolk, 1st Friday, Oct. 1, 1729.
 32 George, St. Mary Axe, 2d and 4th Monday, Jan. 22, 1729.
 33 Horn, Fleet-Street, 1st and 3d Thursday, Jan. 24, 1729.
 34 Peacock, King-Street, St. James's Square, 2d and 4th Tuesday, March, 25, 1730.
 36 Red Cross, Barbican, 1st Wednesday, 3d a Master's Lodge, May 22, 1730.
 37 Castle at Putney, 3d Thursday, July 17, 1730.
 38 Saracen's Head, Lincoln, 1st Tuesday, Sept. 7, 1730.
 39 Platter, White Lion-Yard, Norton Falgate, 1st Friday, Jan. 26, 1730.
 41 Fox, Castle-Street, Southwark, 2d Monday, 1730.
 42 Windmill, Rosemary-Lane, 1st Monday, 1730.

24 A LIST of REGULAR LODGES, &c.

- 43 Angel, Macclesfield, Cheshire, 1731.
- 44 Jerusalem Tavern, Cletkenwell, 3d and 4th Wednesday, Dec. 17, 1731.
- 45 Half Moon, Cheapside, 2d Wednesday, Dec. 23, 1731.
- 46 Salutation and Cat, Newgate-Street, 1st and 3d Monday, Jan. 21, 1731.
- 47 King's Arms, St. Margaret's-Hill, Southwark, Third Monday, Feb. 2, 1731.
- 48 King's Arms, Leigh, in Lancashire, Feb. 22, 1731.
- 49 A la Ville de Tonerre, Rue des Boucheries, a Paris, 1st Monday, April 3, 1732.
- 50 Turk's Head, Greek-Street, Soho, 1st and 3d Wednesday, May 25, 1732.
- 51 King's Arms, Mary-le-bone Street, Piccadilly, 2d and 4th Tuesday, Jan. 21, 1732.
- 52 London Prentice, at Hoxton, 2d Tuesday, July 12, 1732.
- 53 London Bridge Punch House, 1st Tuesday, Sept. 8, 1732.
- 54 Royal Oak, Derby, Sept. 14, 1732.
- 55 A Private Room, Bolton Lee Moor, Lancashire, next Wednesday to every Full Moon, Nov. 9, 1732.
- 56 Cough, Blue Boar Row, Salisbury, 1st and 3d Wednesday, Dec. 27, 1732.
- 57 Queenbitho Coffee House, 2d and 4th Monday, Feb. 17, 1732.
- 58 Swan, Chelsea, 2d and 4th Thursday, March 3, 1732.
- 59 White Bear, Bath, 1st and 3d Tuesday, May 18, 1733.
- 60 Crofs Keys, Henrietta-Street, Covent-Garden, 1st Tuesday, May 23, 1733.
- 61 Red Lion, Bury, Lancashire, next Thursday to every Full Moon, July 26, 1733.
- 62 Talbot, Stourbich, Worcester-shire, every Wednesday, Aug. 1733.
- 63 Sun, St. Paul's Church-Yard, 2d and 4th Wednesday, Dec. 27, 1733.
- 64 Swan, Birmingham, last Monday, 1733.
- 65 Royal Exchange, Boston in New England, 2d and 4th Saturday, 1733.
- 66 Valenciennes, French Flanders, 1733.
- 67 Masons Arms, Plymouth, 1st and 3d Friday, 1734.
- 68 Sampson and Lion, East-Smith-field, late the Ship at the Hermitage, 1st and 3d Thursday, Feb. 17, 1734.
- 69 King's Head, near the Watch-House, High Holborn, 2d and 4th Wednesday, June 11, 1735.
- 70 Bedford Head, Stewards Lodge, Southampton Street, Covent-Garden, Publick Nights, 3d Wednesday in March and December.
- 71 In Holland, 1735.
- 72 Fencers, near Newcastle upon Tyne, 1st Monday, June 24, 1735.
- 73 Castle, Aubigny in France, 1st Monday, Aug. 12, 1735.
- 74 Nov. 12, 1735.
- 75 Savannah, in the Province of Georgia, 1735.
- 76 Angel, Colchester, 2d and 4th Monday, 1735.
- 77 Fountain, Gateshead, in the Bishoprick of Durham, 2d and 4th Wednesday, March 8, 1735.
- 78 Green Man, Shrewsbury, 1st Monday, April 16, 1736.
- 79 Rising Sun, Fashion Street, Spittle Fields, 1st and 3d Tuesday, June 11, 1736.
- 80 King's Head, Norwich, last Thursday, 1736.
- 81 The Custom House, by the Old Dock, Liverpool, 1st Wednesday, June 25, 1736.
- 82 Salutation, Nicholas Lane, 1st and 3d Monday, Aug. 16, 1736.
- 83 Rose, Edgebaston Street, Birmingham, 2d and last Tuesday, Sept. 20, 1736.
- 84 Bell, Friday Street, 1st and 3d Tuesday, Dec. 2, 1736.
- 85 George, Ironmonger Lane, 2d and 4th Tuesday, Dec. 21, 1736.
- 87 Two Blue Posts, Southampton-Buildings, Holborn, 3d Tuesday, Jan. 24, 1736.
- 88 Crown, West-Smithfield, 4th Tuesday, Feb. 14, 1736.
- 89 Three Tuns, Spittle-Fields, 2d and 4th Friday, April 18, 1737.
- 90 Chapman's Coffee-House, Sackville-Street, 1st and 3d Tuesday, Aug. 24, 1737.
- 91 Salutation, Bodge Row, 2d and 4th Thursday, Sept. 21, 1737.

- 92 Sun, Milk-Street, Honey-Lane Market, 1st and 3d Tuesday, Dec. 8, 1737.
- 93 Angel, Shipton Mallet, Somersetshire. 1st and 3d Monday, Dec. 12, 1737.
- 94 Parham Lodge, Parham, Antigua, Jan. 31, 1734.
- 95 Swan, Gloucester, 1st and 3d Friday, March 28, 1738.
- 96 Helmet, Bishopgate-Street, 2d Tuesday, May 3, 1738.
- 97 Black Bull, Halifax, Yorkshire, 1st Monday, July 12, 1738.
- 98 The Great Lodge, at St. John's, Antigua, 2d and 4th Wednesday, Nov. 22, 1738.
- 99 Fox, near the Square, Manchester, 1st and 3d Monday, 1738.
- 100 Black Lion, Nottingham Court, Seven Dials, 2d and 4th Monday, Jan. 27, 1738.
- 101 Swan, Watergate-Street, Chester, 2d Tuesday, Feb. 1, 1738.
- 102 Red Lion, Hornchurch, in Essex, 1st Friday, March 13, 1738.
- 104 Bakers Lodge, St. Mary's-Street, St. John's, Antigua, March 14, 1738.
- 105 Kingston, in Jamaica, 1st and 3d Saturday, April 14, 1739.
- 106 April 24, 1739.
- 107 Scotch Arms, the Mother Lodge, at St. Christopher's, held at Basseterre, 1st Thursday, June 21, 1739.
- 108 Crown and Ball, Playhouse-Yard, Black Friars, 1st Tuesday, Aug. 24, 1739.
- 109 East-India Arms, John-Street, Blacks-Fields, Horseleydown, 1st and 3d Wednesday, Oct. 8, 1739.
- 110 King's Arms and Ton, Hyde Park Corner, 2d and 4th Wednesday, Oct. 25, 1739.
- 111 Red Bull, Long-Lane, West-Smithfield, 2d and 4th Monday, Dec. 7, 1739.
- 112 King's Head, in the Poultry, 3d Wednesday, Jan. 10, 1739.
- 113 Private Room, Lausanne, in the Caton of Bern, Switzerland, Feb. 2, 1739.
- 114 Three Lions, Banbury, Oxfordshire, every Full Moon, if on a Thursday, or the Thursday before, March 31, 1740.
- 115 Ship, James-Street, Covent-Garden, Second Tuesday, June 26, 1740.
- 116 Mourning Bush Tavern, Corn-Street, Bristol, 2d and 4th Wednesday, July 10, 1740.
- 117 The Third Lodge, Calcutta, in East-India, 1740.
- 118 St. Michael's Lodge in Barbadoes, 1740.
- 119 Bunch of Grapes, Decker-Street, Hamburg, every other Thursday, Oct. 23, 1740.
- 120 George, Whitehaven, Cumberland, 1st Monday, March 19, 1740.
- 121 Ship and Castle, High-Street, Haverford-West, South Wales, April 14, 1741.
- 122 Swan, the Old French Lodge in Grafton-Street, 1st and 3d Thursday, April 13, 1742.
- 123 Old Road, at St. Christopher's, Jan. 17, 1742.
- 124 Union, Francfort, in Germany, 2d and 4th Tuesday, Jan. 17, 1742.
- 125 Three Horseshoes, Leominster, in the County of Hereford, Oct. 11, 1742.
- 126 Port Royal Lodge, Jamaica, 1742.
- 127 Angel, Dolgelly in Merionethshire, North Wales, 1st Tuesday, Sept. 17, 1743.
- 128 St. George, Emperor's Court, at Hamburg, every other Wednesday, Sept. 24, 1743.
- 129 Bull, High Street, Bristol, 1st and 3d Tuesday, March 20, 1743.
- 130 New Lodge, Copenhagen, Denmark, Oct. 25, 1745.
- 131 St. Jago de la Vego, in Jamaica, April 29, 1746.
- 132 Bear, Norwich, 2d and 4th Tuesday, May 9, 1747.
- 133 A New Lodge, St. Eustatia, Dutch Island, West-Indies, Jan. 6, 1747.
- 134 Pope's Head, Plymouth, May 1, 1748.
- 135 Jan. 15, 1748.
- 136 Queen's Head, Norwich, 3d Tuesday, Jan. 5, 1748.
- 137 Bear, Cambridge, 2d Monday, March 31, 1749.
- 138 Lodge of Orange, at Rotterdam, May 5, 1749.
- 139 St. Martin's Lodge, at Copenhagen, in Denmark, Oct. 9, 1749.
- 140 Rampant Horse-Tavern, Norwich, 2d and 4th Wednesday, Jan. 9, 1749.

26 A LIST of REGULAR LODGES, &c.

- 141 No. 1, at Minorca, 1st Thursday, Feb. 9, 1750.
- 142 No. 2, at Minorca, 2d Tuesday, May 23, 1750.
- 143 No. 3, at Minorca, 1st Wednesday, June 24, 1750.
- 144 St. Christopher's, at Sandy Point, July 20, 1750.
- 145 Union, Norwich, 2d and 4th Monday, Feb. 12, 1751.
- 146 King's Arms, Falmouth, 2d and last Thursday, May 20, 1751.
- 147 Angel, Great Yarmouth, in Norfolk, June 6, 1751.
- 148 King's Head, West-Street, Gravesend, 1st and 3d Thursday, June 8, 1751.
- 149 St. Andrew, the Sea Captains Lodge, near the Hermitage, 2d and 4th Friday, Aug. 29, 1751.
- 150 No. 4, at Minorca, 1st Monday, Nov. 26, 1751.
- 151 King's Arms, at Helston, in Cornwall, 1st and 3d Tuesday, April 14, 1752.
- 152 St. John's Lodge, at Bridgetown, in the Island of Barbadoes, 4th Monday, April 23, 1752.
- 153 Ship, Leadenhall-Street, late the Bell at Aldgate, 2d and 4th Monday, July 13, 1752.
- 154 King's Head, Broad St. Giles's, 1st and 3d Tuesday, Aug. 21, 1752.
- 155 King's Head at Truro in Cornwall, 2d and last Tuesday, Sept. 22, 1752.
- 156 At Chardenagere, the Chief French Settlement in Bengal, East India.
- 157 At Madras, in East India.
- 158 At the Hague, in Holland.
- 159 St. Peter's Lodge, in the Island of Barbadoes, 1st and 3d Saturday, Dec. 15, 1752.
- 160 Jan. 7, 1753.
- 161 Lion and Goat, Grosvenor-Street, 2d and 4th Monday, Feb. 24, 1753.
- 162 Harrow, Salisbury Court, 2d and 4th Wednesday, March 5, 1753.
- 163 Angel, Piccadilly, 2d and 4th Monday.
- 164 Lilly Tavern, in Guernsey, May 10, 1753.
- 165 Nag's Head, Wine-Street, Bristol, 2d and 4th Tuesday, Aug. 22, 1753.
- 166 Queen's Head, Great Queen-Street, 2d and 4th Tuesday, Oct. 23, 1753.
- 167 Red Lion, Market-Street, Carmarthen, South Wales, 1st and 3d Monday, Oct. 24, 1753.
- 168 King's Head, Prince's Street, Cavendish-Square, 2d and 4th Wednesday, Nov. 5, 1753.
- 169 Castle and Lion, White Lion Lane, Norwich, 3d Wednesday, Nov. 10, 1753.
- 170 Evangelist's Lodge, at Antigua, Nov. 10, 1753.
- 171 At Amsterdam, Nov. 30, 1753.
- 172 Rose and Crown, at Prescot, Lancashire, Wednesday next before Full Moon, Dec. 20, 1753.
- 173 The Royal Exchange, in the Borough of Norfolk, Virginia, 1st Thursday, Dec. 22, 1753.
- 174 St. Paul's Lodge, at Speight's Town, in Barbadoes, 1st and 3d Tuesday, Jan. 31, 1754.
- 175 White Hart, Mansel-Street, Goodman's Fields, 2d and 4th Wednesday, Feb. 9, 1754.
- 176 Redruth, in Cornwall, 1st and 3d Thursday, Feb. 14, 1754.
- 177 Bear, Leman-Street, Goodman's Fields, 1st and 3d Wednesday, Feb. 18, 1754.
- 178 Mitre, Union-Street, Westminster, 2d Tuesday, March 2, 1754.
- 179 Chequers, All Saints, Norwich, March 4, 1754.
- 180 Swan, Ramsgate, in the Isle of Thanet, 2d and 4th Monday, March 8, 1754.
- 181 Parrot, Cow-Lane, in Leeds, 1st Wednesday, March 28, 1754.
- 182 Robin Hood, Butcher-Row, near St. Clement's, 1st Thursday, March 29, 1754.
- 183 Horn, Doctors Commons, 3d Monday, April 5, 1754.
- 184 Paul's Head, Doctors Commons, 2d and 4th Monday, April 13, 1754.
- 185 Swan, Westminster Bridge, 1st and 3d Wednesday, May 13, 1754.
- 186 Rustal's Coffee house, Sharard-Street, Golden-Square, 2d and 4th Wednesday, June 4, 1754.
- 187 Pelican, Leicester, 1st and 3d Tuesday, Aug. 21, 1754.
- 188 Red House, Cardiff, Glamorganshire, South Wales, 2d Monday, Aug. 1754.
- 189 Bear,

- 189 Bear, Cowbridge, Glamorgan-
shire, last Monday, Sept. 1754.
- 190 No. 2, at St. Eustatia, Dutch
Island, West Indies, 1754.
- 191 Queen's Head, Lowestoff, in
Suffolk, Second Monday, Oct. 29,
1754.
- 192 Chequers, Charing Cross, 2d
Tuesday, Nov. 2, 1754.
- 193 The Two Spies, King-Street,
Seven-Dials, 2d and 4th Monday,
Dec. 14, 1754.
- 194 King's Head, Salford, near
Manchester, 1st and 3d Monday, Feb.
4, 1755.
- 195 No. 8. The King's own Regi-
ment of Foot, 1st and 3d Tuesday,
Feb. 15, 1755.
- 196 Two Blue Posts, Old Bond-
Street, 2d and 4th Friday, March 2,
1755.
- 197 Jack of Newberry, Chiswell-
Street, 1st and 3d Wednesday, April
5, 1755.
- 198 White Hart, St. James's-
Street, 2d and 4th Thursday, May 5,
1755.
- 199 Ship and Castle, Penzance, in
Cornwall, 1st and 3d Wednesday, June
14, 1755.
- 200 Bricklayers Arms, Duke-
Street, Grosvenor Square, 1st and 3d
Tuesday, June 17, 1755.
- 201 Shoulder of Mutton, St. Au-
gustin's Parish, City of Norwich, 1st
and 3d Monday, June 17, 1755.
- 202 The Lodge of Charity, at Am-
sterdam, June 24, 1755.
- 203 Golden Lion, Foregate Street,
Chester, every other Monday, June 24-
1755.
- 204 Lion, Beccles, in Suffolk, July
14, 1755.
- 205 Swan Tavern, in York Town,
Virginia, 1st and 3d Wednesday, Aug.
1, 1755.
- 206 The Flower in Hand, Parish of
St. Mary, Norwich, 1st and 3d Tues-
day, Sept. 16, 1755.
- 207 Sunderland, near the Sea, in
the County of Durham, 1st Friday,
Oct. 7, 1755.
- 208 The Grand Lodge Frederick,
at Hanover, Nov. 25, 1755.
- 209 Plume of Feathers, Bridges
Street, Chester, Dec. 2, 1755.
- 210 Princess of Wales's Arms, upper
End of Cranbone Alley, Leicester Fields,
1st and 3d Monday, Jan. 20, 1756.
- 211 A Lodge in Capt. Bell's Troop,
in the Right Hon. Lord Ancram's
Regiment of Dragoons, Feb. 7, 1756.
- 212 Anchor and Crown in the
Strand, 2d and 4th Friday, Feb. 26,
1755.
- 213 A Lodge at Willmington, on
Cape Fear River, in the Province of
North Carolina, March, 1755.
- 214 White Lion, Water-Street,
Liverpool. April 15, 1755.
- 215 The Lodge of Peace, at Am-
sterdam, Sept. 23, 1756.
- 216 Hoop and Bunch of Grapes, St.
Martin's Lane, 1st and 3d Tuesday,
April 30, 1756.
- 217 White Horse, Corner of New
Burlington-Street, 1st and 3d Thurs-
day, Dec. 2, 1756.
- 218 At the Marquise of Carnarvon's,
at Sunderland, near the Sea, 1st and
3d Tuesday, Jan. 14, 1757.
- 219 In the Parish of St. Mary, in
the Island of Jamaica, Feb. 17, 1757.
- 220 Crown, Christmas-Street, Bristol,
2d and 4th Thursday, Feb. 17, 1757.
- 221 At Parliament Coffee-House,
in Parliament Street, 2d and 4th
Tuesday, Feb. 14, 1757.
- 222 Sun, in the Strand, 4th Wed-
nesday, Feb. 21, 1757.
- 223 Dove and Branch, in the Parish
of St. Lawrence, Norwich, 2d Wed-
nesday, March 23, 1757.
- 224 Sancta Croix, a Danish Island
in the West-Indies, 1756.
- 225 Cock, the Head of the Side,
Newcastle upon Tyne, 1st Monday,
Oct. 13, 1757.
- 226 Bacchus, Bloomsbury Market,
2d Monday, May 4, 1757.
- 227 Sun, at Shadwell, 1st and 3d
Monday, Oct. 31, 1757.
- 228 The Lodge of Regularity, at
Amsterdam, Nov. 21, 1757.
- 229 Queen's Head, Duke's Court,
Bow-Street, Covent Garden, 1st and
3d Wednesday, Dec. 20, 1757.
- 230 St. Michael's Lodge, in the
City of Severn, in the Dutchy of
Mecklenburg, May 15, 1754.
- 231 Cock, in the Parish of St.
Mary, Norwich, Feb. 18, 1758.
- 232 Red Lion, South Side-Street,
Plymouth, 2d and 4th Monday,
March 1, 1758.
- 233 Bell, Broad-Street, Bristol, 2d
and 4th Monday, March 8, 1758.
- 234 Lodge at Rombay, in the East-
Indies, March 24, 1758.

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235 Green Man, Berwick Street,
St. James's, Aug. 6, 1758.

236 Swan, the Sea Captains Lodge,
at Yarmouth, Norfolk, Jan. 1, 1759.

237 Three Crowns, the 2d Division
of Marines, Plymouth, Jan. 2, 1759.

238 St. James's Lodge, at Barbadoes,
March 20, 1758.

239 New Inn, at Exeter, 1st and 3d
Wednesday, 1732.

240 Sun, at Newton Abbot, Devon-
shire, 1st and 3d Thursday, March
17, 1759.

241 Meadway's Wine Vaults, in the
West Town of Crediton, Devonshire,
First Monday, April 21, 1759.

242 Royal Oak, Portsmouth Com-
mon, 2d and 4th Friday, April 21,
1759.

243 Square and Compass, Barnard
Castle, in the County of Durham,
April 21, 1759.

244 Mermaid, at Windsor, June 6,
1759.

245 The Temple Lodge at Bristol,
1st and 3d Monday, July 2, 1759.

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